

REFORMATION  
COVENANT CHURCH

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*Loving the Triune God, Loving our Neighbors, Transforming the Fallen World*

LORD'S DAY SERVICE  
Ascension Sunday  
12 May 2024



## Welcome to Reformation Covenant Church

We are glad to have you visit us. If this is your first time visiting, here are some helpful things to know:

**Worship Service.** Our weekly service follows a responsive pattern of worship found in Scripture as a dialogue or conversation between the Lord and His people. Here God meets with us, speaks to us, and blesses us; we speak and respond back to Him in praise, thanksgiving, and renewed commitment.

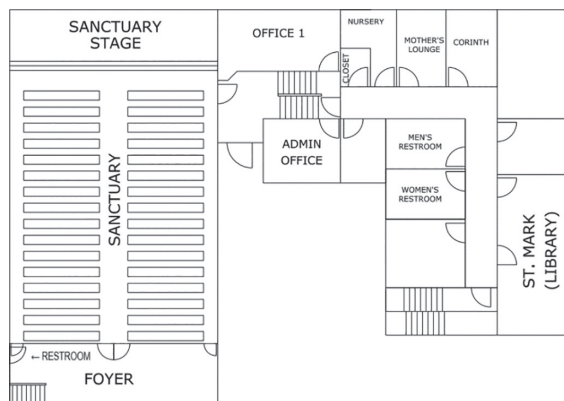
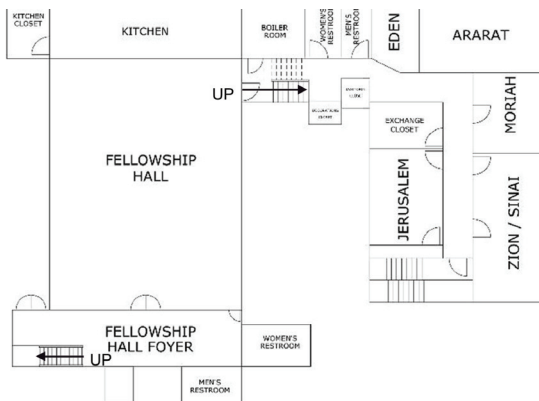
**Communion.** Each week at RCC we celebrate the Lord's Supper, receiving bread and wine as covenantal tokens of Jesus' body and blood. Christians – young or old – who are baptized, and are in good standing in Christ, are invited to partake. To facilitate Communion distribution, we encourage a representative of each household or group to come forward using the outer aisles to receive the Communion elements. Gluten-free bread is available as the smaller loaf on the distribution plate.

**Nursery.** We love having children involved in the whole service. Please don't worry if someone with you is wiggly – we are glad to have you all worshipping with us! During the sermon, the nursery room is available for children three and under. There is a Nursing Mother's room located adjacent to our Nursery, if you feel you need quiet or privacy. A video feed of the service can be viewed here, as well as in the Fellowship Hall below the sanctuary.

**Restrooms.** Restrooms are located down the stairs from the Foyer and in the educational wing.

**Weekly Meal.** Every week RCC hosts a weekly Agape meal after the service (served as a potluck). We always have plenty of food, and would love for you to join us for fellowship after worship!

**Contact.** If you would like us to contact you this week, please leave your name, phone number, and/or email on a visitor card, and give it to one of our Greeters, Deacons, or Elders.





# Call to Worship - THE LORD CALLS US BEFORE HIS PRESENCE

*The people shall rise.*

## All Peoples, Clap Your Hands for Joy

Psalm 47

PETERSHAM (C.M.D.)

Clement W. Poole, 1875

*The Book of Psalms for Singing, 1973*

1. <sup>1</sup>All peo - ples, clap your hands for joy: To God in tri - umph shout;  
2. <sup>2</sup>The Land of our in - her - i - tance He choos - es out for us,  
3. <sup>3</sup>For God is King of all the earth; Sing praise with skill - ful - ness.

<sup>2</sup>For awe - some is the LORD Most High, Great King of the earth through - out.  
And He to us the glo - ry gives, Of Ja - cob whom He loves.  
<sup>3</sup>God rules the na - tions; God sits on His throne of ho - li - ness.

<sup>3</sup>He brings the peo - ples un - der us In mas - ter - y com - plete;  
<sup>3</sup>God is as - cend - ed with a shout, The LORD with trum - pet - ing.  
<sup>3</sup>As - sem - ble, men of A - brah'm's God! Come, peo - ple, princ - es, nigh!

And He it is Who na - tions all Sub - dues be - neath our feet.  
<sup>3</sup>Sing prais - es un - to God! Sing praise! Sing prais - es to our King!  
The shields of earth be - long to God; He is ex - alt - ed high.



Pastor: In the name of the Father, and of the Son, and of the Holy Spirit!

*Matthew 28:29*

All: Amen!

The LORD be with you!

*Ruth 2:4*

And also with you!

The LORD is risen!

**The LORD is risen indeed!**

Grace to you and peace, from Him who is and was and who is to come, and from Jesus Christ, the faithful witness, the Firstborn of the dead, and the Ruler of kings on earth.

Alleluia, Amen!

*Revelation 1:4-5*

## Confession of Sin - THE LORD CLEANSSES US IN CHRIST

“If I regard iniquity in my heart, the Lord will not hear.”

*Psalms 66:18*

Silent Confession

Corporate Confession

**I confess to Almighty God, the Father, the Son, and the Holy Spirit, and before all the company of heaven, that I have sinned, in thought, word and deed, through my fault, my own fault, my own most grievous fault; wherefore, I pray Almighty God to have mercy upon me, to forgive all my sins, and to make clean my heart. For I pray in the Father's love, pleading the shed blood of Christ His Son, through the power of the Holy Spirit. Amen.**

Assurance of Pardon

“O Israel, hope in the Lord; for with the Lord there is mercy, and with Him is abundant redemption. And He shall redeem Israel from all his iniquities.”

*Psalms 130:7-8*



James B. Jordan

*ff* Hal - le - lu - yah! Praise to God the Fa - ther, Son and Ho - ly Spir - it!  
Glo ry to You, O Lord, both now and for - ev - er, Hal - le - lu - yah!

The musical score consists of two systems of piano accompaniment. The first system features a treble clef with a key signature of one flat (B-flat) and a 3/4 time signature. The melody is primarily in the right hand, with chords in the left hand. A forte (*ff*) dynamic marking is present. The lyrics are: "Hal - le - lu - yah! Praise to God the Fa - ther, Son and Ho - ly Spir - it!". The second system continues the accompaniment with similar textures and dynamics. The lyrics are: "Glo ry to You, O Lord, both now and for - ev - er, Hal - le - lu - yah!". Both systems include triplet markings over the melody.

## Consecration and Ascension - THE LORD BRINGS US INTO THE HEAVENLIES

Sursum Corda

Pastor: Lift up your hearts.

We lift them up to the Lord!

The musical score is a piano accompaniment for the text "We lift them up to the Lord!". It is written in a single system with a treble and bass clef. The key signature is one flat (B-flat) and the time signature is 3/4. The melody is in the right hand, and the bass line is in the left hand. The dynamics are moderate.

Pastor: Let us give thanks to the Lord our God.

It is pro - per and right to do so.

The musical score is a piano accompaniment for the text "It is pro - per and right to do so.". It is written in a single system with a treble and bass clef. The key signature is one flat (B-flat) and the time signature is 3/4. The melody is in the right hand, and the bass line is in the left hand. The dynamics are moderate.



## The Sanctus

Ho - ly, ho - ly, ho - ly, Lord God of Sab - a - oth;

Heav'n and earth are full of Thy glo - ry; Ho - san - na, Ho - san - na, Ho - san - na in the

high - est. Bless - ed is He, Bless - ed is He, Bless - ed is He that com - eth in the

name of the Lord. Ho - san - na, Ho - san - na, Ho - san - na in the high - est.



# Song of Praise

## Psalm 110

A Psalm of David

Joseph Forster, 2012

English Standard Version

The LORD says to my Lord: "Sit at my right hand, Un-til I make your en - e - mies your footstool." The

7 Lord sends forth from Zi - on your might - ty — scep - ter. Rule in the midst of your

13 en - e - mies Your peo - ple will of - fer them - selves free - ly on the day

18 of your po - wer in ho - ly gar - ments, from the womb of the morn - ing the

24 dew of your youth will be yours. The LORD has sworn and will not change His mind,

CONTINUE



32

"You are a priest for - ev - - - er Af - ter the or - der of Mel -

38

chi - ze - dek." — The LORD is at your right hand; He will shat - ter the kings on the day of His

43

wrath. He will ex - e - cute judge - ment a - mong the na - tions, fill - ing them with corps - es;

47

Slower

He will shat - ter the chiefs ov - er the wide earth. He will drink from the brook by the

52

way; there - - fore — He will lift — up His head!





**The Psalm**  
*The people shall sit*

## Psalm 8

Tone 2



1. O LORD, our Lord, how majestic is your name in | all the earth!  
You have set your glory above the | heavens.
2. Out of the mouth of babes and infants,  
you have established strength because | of your foes  
To still the enemy and the a- | venger.
3. When I look at your heavens, the work of your | fingers,  
The moon and stars, which you have | set in place,
4. What is man that you are mind- | ful of him,  
And the son of man that you | care for him?
5. Yet you have made him a little lower than the hea- | venly beings  
And crowned him with glory and | honor.
6. You have given him dominion over the works | of your hands;  
You have put all things under | his feet,
7. All sheep and | oxen,  
And also the beast | of the field,
8. The birds of the heavens, and the fish | of the sea,  
Whatever passes along the paths | of the sea.
9. O | LORD, our Lord,  
How majestic is your name in | all the earth!

Glory be to the Father and | to the Son  
And to the Holy | Spirit  
As it was in the be- | ginning,  
Is now, and will be forever. | Amen



**The Gospel of Luke–Acts, Volume I: The King of Jubilee**  
**Savior of the Simple**  
**Bo Cogbill**

**Proclamation of the Word**

*The people shall rise*

OT Reading: Numbers 11:24–30

NT Reading: Luke 9:37–50

This is the word of the LORD

**Thanks be to God!**

*The people shall sit*



# Response to God's Word - Tribute Offerings

*The people shall bring their tithes and offerings.*

## All Hail the Power of Jesus' Name!

CORONATION (8 6. 8 6. 8 6)  
Oliver Holden, 1793

st. 1-5, Edward Perronet, 1780  
st. 6, J. Rippon, *A Selection of Hymns*, 1787

1. All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall;  
 2. Crown Him, ye mar - tyrs of our God, Who from His al - tar call;  
 3. Ye seed of Is - rael's cho - sen race, Ye ran - somed of the fall,  
 4. Sin - ners whose love can ne'er for - get the worm - wood and the gall,  
 5. Let ev - 'ry kin - dred, ev - 'ry tribe, On this ter - res - trial ball,  
 6. O that with yon - der sac - red throng We at His feet may fall;

Bring forth the roy - al di - a - dem  
 Ex - tol the Stem of Jes - se's rod  
 Hail Him who saves you by His grace, And crown Him Lord of — all.  
 Go spread your tro - phies at His feet,  
 To Him all maj - es - ty as - cribe,  
 We'll join the ev - er - last - ing song f

Bring forth the roy - al di - a - dem  
 Ex - tol the Stem of Jes - se's rod  
 Hail Him who saves you by His grace, And crown Him Lord — of all.  
 Go spread your tro - phies at His feet,  
 To Him all maj - es - ty as - cribe,  
 We'll join the ev - er - last - ing song



## The Prayers of the People

Following each praise or petition, the leader and the people shall say

Lord, in your mercy  
Hear our prayer

## The Lord's Prayer

Music: Traditional, very ancient

Text: *Holy Bible, King James Version, 1611*

Cantor                      Congregation

8      9 Our Fa ther who art in Heav - en, Hal - low - ed be Thy name. 10 Thy king - dom come.

5      8 Thy will be done on earth, as it is in Heav - en. 11 Give us this day our dai - ly bread,

8      12 And for - give us our tres - pass - es as we for - give those who tres - pass a - gainst us.

10      8 13 And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil;

12      8 For Thine is the king - dom and the pow'r and the glo - ry, for ev - er and ev - er. A - men.

## Communion - THE LORD DINES WITH US AT HIS TABLE

### Preparation for Communion

Congregation of the Lord Jesus Christ, the Lord has prepared His table for all who love and trust in Him for their salvation. All those who have repented of their sins, have been baptized, and are in good standing in the Church of Jesus Christ are welcome at His table. For the promise is to you and to your children, and to all who are afar off, as many as the Lord our God will call.



# Confession of Faith - The Nicene Creed

*The people shall rise.*

## I Believe in One God

### The Nicene Creed

John Merbecke, 1510-1585

The Communion Service

according to *The Book of Common Prayer*, 1550, alt.

The Book of Common Prayer



I be-lieve in one God The Fa-ther Al-might-y, Mak-er of heav'n and earth, And of all things vis-i-ble and in-vis-i-ble:



and in one Lord Je-sus Christ, The on-ly be-got-ten Son of God; be-got-ten of His Fa-ther be-fore all worlds,



God of God, Light of Light, ver-y God of ver-y God; be-got-ten, not made: be-ing of one sub-stance with the Fa-ther;



by whom all things were made; who for us men and for our sal-va-tion came down from heav-en, and was in-car-nate by the



Ho-ly Ghost of the vir-gin Mar-y, and was made man; and was cru-ci-fied al-so for us un-der Pon-tius Pi-late;



He suf-ered and was bur-ied; and the third day He rose a-gain ac-cord-ing to the Scrip-tures: And as-cend-ed in-to heav-en,



And sit-teth at the right hand of the Fa-ther: And He shall come a-gain, with glo-ry, to judge both the quick and the dead:



Whose king-dom shall have no end. And I be-lieve in the Ho-ly Ghost, the Lord, and Giv-er of Life, Who pro-ceed-eth



from the Fa-ther and the Son; Who with the Fa-ther and the Son to-geth-er is wor-shipped and glo-ri-fied;



Who spake by the Proph-ets And I be-lieve one ho-ly cath-o-lic and ap-os-tol-ic Church: I ac-knowl-edge one bap-tism



for the re-mis-sion of sins: And I look for the res-ur-rec-tion of the dead: And the life of the world to come. A - men.



The people shall come forward to receive the bread and wine and return to their seats, and we will all partake together.

## See, the Conqueror Mounts in Triumph

REX GLORIA (8 7. 8 7. D.)

Henry Smart, 1868

Christopher Wordsworth, 1862

1. See the Con - qu'ror mounts in tri - umph; See the King in — roy - al state,  
 2. Who is this that comes in glo - ry, With the trump of — ju - bi - lee?  
 3. *While He lifts His hands in bless - ing, He is part - ed — from His friends,*  
 4. *Now our heav'n - ly Aar - on en - ters, With His blood, with - in the veil;*  
 5. Thou hast raised our hu - man na - ture In the clouds to — God's right hand;  
 6. Glo - ry be to God the Fa - ther; Glo - ry be to — God the Son,

Rid - ing on the clouds, His char - iot, To His heav'n - ly pal - ace gate.  
 Lord of bat - tles, God of ar - mies He has gained the vic - to - ry;  
*While their ea - ger eyes be - hold Him, He up - on the clouds as - cends.*  
*Josh - ua now is come to Ca - naan, And the kings be - fore Him quail;*  
 There we sit in heav'n - ly plac - es, There with Thee in glo - ry stand;  
 Dy - ing, Ris - en, and as - cend - ed, Who the Heav'n - ly realm hath won;

Hark! the choirs of an - gel voic - es Joy - ful al - le - lu - ias sing,  
 He Who on the cross did suf - fer, He Who from the grave a - rose,  
*He who walked with God, and pleased Him, Preach - ing truth and doom to come,*  
*Now He plants the tribes of Is - rael In their prom - ised rest - ing place;*  
 Je - sus reigns, a - dored by an - gels, Man with God is on the throne;  
 Glo - ry to the Ho - ly Spir - it, To One God in Per - sons Three;

And the por - tals high are lift - ed To re - cieve their heav'n - ly King,  
 He has van - quished sin and Sa - tan, He by death has spoiled His foes.  
*He, our E - noch, is trans - lat - ed To His ev - er - last - ing home.*  
*Now our great E - li - jah of - fers Dou - ble por - tion of His grace.*  
 Might - y Lord, in Your as - cen - sion We by faith be - hold our own.  
 Glo - ry both in earth and Heav - en, Glo - ry, end - less glo - ry be.

### The Mystery of Faith

As often as you eat this bread and drink this cup, you proclaim the Lord's death, until he comes.

Christ has died, Christ is risen, Christ is reigning, and Christ will come again. Amen.



# Commission - THE LORD SENDS US OUT TO DO HIS WILL WITH HIS BLESSING

## Christ High-Ascended, Now in Glory Seated

ISTE CONFESSOR (11 11. 11 6..)

Timothy Dudley-Smith, b. 1926

*Antiphoner*, Poitiers, 1746

arr. Joseph Herl, b. 1959

1. Christ high - as - cend - ed, now in glo - ry seat - ed, Throned and ex -  
2. Christ from the Fa - ther ev - 'ry pow'r pos - sess - ing, Who on His  
3. Christ, who in dy - ing won for us sal - va - tion, Lives now the  
4. Christ in His splen - dor, all do - min - ion gain - ing, Christ with His  
5. As at His part - ing, joy shall ban - ish griev - ing, Faith in His

alt - ed, vic - to - ry com - plet - ed, Death's dread do - min - ion  
cho - sen lift - ed hands in bless - ing, Sends forth His ser - vants,  
first - born of the new cre - a - tion; To win dis - ci - ples  
peo - ple ev - er - more re - main - ing, Christ to all a - ges  
pres - ence strength - en our be - liev - ing; Filled with His Spir - it,

fi - nal - ly de - feat - ed, We are His wit - ness - es.  
still in faith con - fess - ing We are His wit - ness - es.  
out of ev - 'ry na - tion, We are His wit - ness - es.  
glo - ri - ous - ly reign - ing, We are His wit - ness - es.  
love and pow'r re - ceiv - ing, We are His wit - ness - es.



## Benediction and Recessional

### Gloria Patri

GLORIA PATRI (Irreg.)  
Charles Meineke, 1844

2nd century

Glo - ry be to the Fa - ther, and to the Son, and to the

Ho - ly Ghost; As it was in the be - gin - ning, is now, and ev - er

shall be, world with-out end. A - men, a - men.

*You are invited to join us in the fellowship hall after the service for our weekly Agape Feast.*





## Service

**Next Week's Sermon:** "Looking Ahead and Following Jesus" Brittain Brewer

**Nursery:** Adelle & Ana  
**Greeters:** Mike & Eric  
**Usher:** Alice  
**Ed Wing Monitor:** Walt Colas  
**Safety Contacts:** Andre & Louis

**Next Week:** Monica & Susan  
**Next Week:** John & Debie  
**Next Week:** Mikey  
**Next Week:** Collin Cambridge  
**Next Week:** Dylan & Abel

## Agape

**Agape Set Up:** Debie Metko  
**Next Week:** Sarah Ashworth  
**Agape MC:** Simon Dau  
**Next Week:** Simon Dau  
**Agape Cleanup:** Coombs, B&A Hangartner, Couture, T. Dahlin, Duddles, Schultz, Hosley  
**Next Week:** Kulbe, P&J Edmonds, Cools, A&N Alvarado, P. Forster, N&K Edmonds, M&J Hughes  
**Laundry:** Patti Evans  
**Next Week:** Susan Dunne

**Dishwasher Today:** Group 3  
**Next Week:** Group 1

## Families

**Expectant Mothers:** Lauren Fan (due 06/07), Sarah Hangartner (due 08/09), & Ange Hangartner (due 08/26)

**New Mothers:** Mallory Coy, Kerilynn Wilson, Susannah Mahar, Heidi Brown, & Rhiannon Hayes

**New Members:** David, Isaiah, Naomi, & Asa Edmonds

**Engaged Couples:** Ransom Smith & Annika Howell

## BIRTHDAYS & ANNIVERSARIES

### This Week

**Tuesday, May 14:** Maya Bittke  
**Thursday, May 16:** Ciera Cambridge  
**Thursday, May 16:** Heidi Brown  
**Friday, May 17:** Sara Fukuda

### Next Week

**May 19:** Monica Lortz  
**May 19:** Isaiah DeWitt  
**May 19:** Sally Nolder  
**May 20:** Trinity Cambridge  
♥ **May 22:** Tom & Diana Mahar  
**May 22:** Summerlyn Beaudry  
**May 24:** Ian Marl  
**May 24:** Naomi Edmonds  
**May 25:** Brad Hangartner  
**May 25:** Thomas Harmon  
**May 25:** Obadiah Mahar  
♥ **May 25:** George & Tanya Shubin  
♥ **May 25:** Ben and Shayna Tuuri



## Upcoming Events:

### Sunday, May 12:

Kid's Choir Practice after the service in Ararat. See Brooke Bubna or Angela Hangartner for more details.

### Monday, May 13:

YABS will meet at 6:30 at RCC in the Fellowship Hall.

The Women's Bible Study will meet at B&A Hangartner's at 7 PM to continue the 1 Timothy study.

Watchmen will meet at RCC at 7:30 PM.

### Tuesday, May 14:

The Women's Bible Study will meet at Sharon Wilson's at 10 AM to continue the 1 Timothy study.

### Wednesday, May 15:

The Spring Presbytery Meeting will begin with fellowship at RCC at 8:30 AM, with meetings continuing all day until the evening prayer service. The meetings are open to the public, and congregants are invited to attend.

We will be having a brief evening prayer service at RCC at 5:30 PM.

### Thursday, May 16:

The Spring Presbytery Meeting will begin with fellowship at RCC at 8:30 AM, until about noon. The meetings are open to the public, and congregants are invited to attend.

The Women's Bible Study will meet at M&L Lortz's house at 10 AM to continue the 1 Timothy study.

The Free Strings Concert with the Hyink Family will be at RCC at 6:30 PM.

### Friday, May 17:

The Men's Bible study will meet at RCC at 6 AM.

### Sunday, May 19:

There will be a congregational meeting in the sanctuary after agape.

### Tuesday, May 21:

The New Member Orientation class will meet at the Cogbill's at 6 PM.

## Community Groups:

### Sundays:

Brittain Brewer. Meets every other Sunday 4:30 PM (D&K Forster) South OC

### Tuesdays:

Daniel Wilson. Tuesdays at 5:30 PM (Rotating) OC

Jordan Edmonds. Tuesdays at 6 PM (Cogbill/Edmonds) OC

Michael Lortz. Tuesdays at 6 PM (Lortz) OC

### Thursdays:

Jon & Kenny Hangartner. Thursdays at 5:30 PM (Hangartner/Hangartner) OC

Peter Mahar. Thursdays at 5:30 PM (Mahar) Gladstone

Matt Dau. Thursdays at 5:30 PM (Dau) OC (East)

Brenton Ashworth. Every other Thursday at 5:30 PM (Ashworth) South OC/Canby

### Fridays:

Bert Coombs. Fridays at 5:45 PM (B. Hangartner/Nolder) OC

Chris Wilson. Every other Friday at 6 PM (C&S Wilson) Tigard

*Contact the elders if you would like to join a community group!*



# REFORMATION COVENANT CHURCH

A Member of  
Communion of Reformed Evangelical Churches  
1201 JQ Adams St., Oregon City, OR 97045

[www.reformationcovenant.org](http://www.reformationcovenant.org)

Church Office: (503) 656-9444, [office@reformationcovenant.org](mailto:office@reformationcovenant.org)

Office Hours: Tuesday through Friday 10AM-4PM

Pastor: Bo Cogbill, [bo@reformationcovenant.org](mailto:bo@reformationcovenant.org)

Associate Pastor: Brittain Brewer, [brittain@reformationcovenant.org](mailto:brittain@reformationcovenant.org)

Chief Musician: Joseph Forster, [joseph@reformationcovenant.org](mailto:joseph@reformationcovenant.org)

Administration: Ruth Dahlin, [office@reformationcovenant.org](mailto:office@reformationcovenant.org)

Administration: Lauren Shearer, [lauren@reformationcovenant.org](mailto:lauren@reformationcovenant.org)

Elders: Gary Barnard, Brittain Brewer, Bo Cogbill, Matt Dau, Michael Lortz (sabbatical), Roger Payne

Deacons: Jordan Edmonds, Daniel Forster, Bryan Hangartner, Adam Hayes